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BAPTIST REC

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MINUTES

OF THE

Seventh Annual Session,

OF THE

CLAYTON BAPTIST ASSOCIATION,

HELD WITH

Spring Creek Baptist Church,

CALHOUN COUNTY, MISS.,

September 21st, 22d and 23d, A. D. 1882.

Officers:

D. H. L. JOHNSON,..... MODERATOR.
W. HARRELSON,..... CLERK.

Executive Board:

W. MURFF, R. H. CRUTHIRDS, H. L. JOHNSON,
J. A. KILLINGSWORTH, L. W. HARRELSON.

CLAYTON, MISS.

BAPTIST RECORD BOOK AND JOB PRINT.

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MINUTES
OF THE
Calhoun Baptist Association.

SPRING CREEK, MISS.,
Thursday, September 21, 1882.

THE CALHOUN BAPTIST ASSOCIATION met this day, in its Seventh Annual Session, with the Baptist Church of Christ, at Spring Creek, Calhoun County, Mississippi.

The Introductory Sermon was preached at 11 o'clock, by Elder R. W. Thompson, the appointee not being present. Text, Romans 5, 1.

After an intermission of one hour for refreshments, the Delegates assembled in the house. Sung a hymn and prayer by Bro. Simeon Hughes.

The Association was called to order by Eld. H. L. Johnson, the former Moderator.

The annual letters were presented and read by Elder W. K. Bryant and Bro. T. M. Murphree.

Names of delegates enrolled as follows:

Antioch—T. P. Sanford, S. Harris, J. G. Williams.

Concord—Lee Lindner, J. B. Ellard.

Dividing Ridge—R. J. Howell.

Driver's Flat—James Martin, Amos Davis.

Elim—J. M. Goodwin.

Friendship—B. H. Landreth.

Hopewell—A. C. Young.

London Hill—Flem Mize, C. A. Sanders.

Liberty—Thos. Vines.

Hebron—T. W. White, T. J. Verner.

Mt. Comfort—J. T. Rich, J. M. Hastings, M. L. Langston.

Mt. Tabor—Spence Foster, A. D. Parker, R. H. Cruthirds.

Mt. Meriah—A. G. McDonald.

Macedonia—L. W. Petty, J. R. Sumner, J. F. Hardin.

New Liberty—J. D. Whittle, J. T. Dyer.

New Hope—(Calhoun county) J. M. Cooper.

New Hope—(Pontotoc county) J. F. Smith, J. H. Smith.

Oak Grove—C. E. Murphree, J. A. Craze, T. M. Murphree.

Poplar Springs—J. E. Hardin, J. A. Clements.

Pittsboro—J. S. Ryan, R. F. Stokes, L. W. Harrelson.

Pine Grove.—J. W. Chapman.
 Pilgrims' Rest.—(Yalobusha county.) J. M. Tate.
 Pilgrims' Rest.—(Calhoun county.) No Letter.
 Pleasant Ridge.—N. L. McKenzie, S. R. Henderson, Jas. er
 Winter.
 Pleasant Grove.—J. W. Grimes.
 Rocky Mount.—E. M. Crocker, J. C. Logan.
 Shiloh.—J. C. Martin, W. G. Lang.
 Spring Creek.—H. L. Johnson, E. E. lard, W. S. Lanford.
 Turkey Creek.—P. R. Thornton, A. A. Bruner, T. R.
 Williams.

Brethren W. R. Bryant and John W. Powell were appointed tellers, who, after taking a vote of the body, announced Elder H. L. Johnson, re-elected Moderator, and L. W. Harrison, re-elected Clerk.

On motion, the Order of Business of last year was adopted.

The following were appointed a Devotional Committee, viz: P. R. Thornton, J. A. Craze with the Deacons of Spring Creek Church.

Call for Corresponding Messengers from other associations, and the following brethren were received and the right hand of christian fellowship extended them by the Moderator, and they were welcomed to seats in the body.

The Corresponding Messengers were as follows:

Chickasaw.—John W. Powell, Simeon Hughes, T. A. Carley, W. D. Hughes and W. L. Mullens.

Zion.—R. W. Thompson.

Oxford.—W. K. Bryant, J. M. Davis, T. B. Hunt, H. J. Smith and A. T. Bryant.

Yalobusha.—C. G. Blount.

Aberdeen.—W. L. Gideon.

Elder A. H. Booth was also received as a representative of the State Mission Board.

PERMANENT REGULATIONS OF THIS ASSOCIATION.

Resolved, That any member of this Association who is present at any Association or body with which we are in correspondence, be authorized to act as our messenger to said Association or body upon presentation of a Minute or other satisfactory evidence of this Association, and that this be a standing resolution until the same is repealed by this body.

Petitionary letters called for.

One was presented from Hebron church asking for membership in this Association. Said church being sound in her Articles of Faith, was received: the Moderator extending to her

delegates the right seats with us.

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delegates the right hand of fellowship and welcomed them to seats with us.

COMMITTEES APPOINTED.

On Home Missions.—J. A. Killingsworth, W. S. Lanford, J. F. Hardin.

On Foreign Missions.—J. S. Ryan, J. D. Whittle, J. E. Harlin.

On Education.—R. F. Stokes, M. D. L. Howell, J. C. Martin.

On Sabbath Schools.—Flem Mize, P. R. Thornton, J. M. Tate.

On Finance.—T. M. Murrell, J. B. Ellard, W. G. Long.

On Mississippi College.—J. R. Sumner, B. H. Landreth, A. C. Young.

On Temperance.—Lea Lind r. M. L. Langston, T. J. Verner.

On Nominations.—C. E. Murrell, Thos. V. n. s. J. C. Logan.

On Publications.—T. R. Williams, R. F. Stokes, H. W. McGure.

The Devotional Committee reported as follows: Elder J. R. Sumner, Thursday night, at Spring Creek; Elder R. W. Thompson, at Banner; Elder L. W. Preddy, at Antioch; Elder A. H. Booth, Friday, at 11 o'clock; Elder H. J. Smith, at night, and Elder W. L. Gideon, Saturday, at 11 o'clock.

On motion, the Association adjourned, to 9 o'clock Friday morning. Prayer by Elder James Martin.

SECOND DAY—MORNING SESSION.

Friday, September 22, 1882.

The Association met pursuant to adjournment. Prayer by Elder L. W. Preddy.

On motion, a special committee of five was appointed to examine the Articles of Faith prepared by the Clerk, and report their conclusions to this body. The Moderator appointed J. S. Ryan, Caleb Gare, H. J. Smith, C. G. Blount and W. L. Gideon on said committee.

The Committee on Foreign Missions, submitted the following report which, after being ably discussed, was adopted:

Your Committee on Foreign Missions begs leave to report: That there is no duty resting on the church more clearly taught in the Holy Scriptures, than the obligation to extend the immunities and treasures of the gospel to the benighted souls of every land and every clime. The great commission is as comprehensive as language could make it. "Go ye unto all the world and preach the gospel to every creature: he that believeth and is baptised shall be saved, and he that believeth not shall be doomed." Precept could not be more extensive. For

example: very soon after the ascension of our Lord, the Apostle Paul was called for the oft expressed work of carrying the gospel to the heathen, the Gentiles, and of this duty he was devoutly conscious, and for this he labored and toiled. Again we find that the inspired James, Peter and John, perceiving the grace committed to Paul and Barnabas, gave to them the right hand of fellowship that the latter should go to the heathen while the former would continue their labors among the Jews. The Apostle Paul informed the Corinthians that he hoped and expected of them that when their faith was increased, he would be enabled by their liberality to carry the gospel to the regions beyond them. With these facts before us,

Shall we whose souls are lighted
With wisdom from on high,
Say we to men benighted,
The lamp of life deny?

Therefore Resolved, That we regard it our duty, co-ordinate with our obligation, to sustain the gospel at home and to contribute to its propagation to earth's remotest bounds.

Respectively submitted,

J. S. RYAN, Chairman.

Pending the adoption of the above, a collection was taken up and \$16.60 was contributed for Foreign Mission.

Adjourned for preaching.

AFTERNOON SESSION.

The Association met and was called to order by the Moderator. Sung a hymn and prayer by Elder R. R. Webb.

The Committee on Home Missions, submitted the following which was adopted:

REPORT ON HOME MISSIONS.

We, your Committee on Home Missions, beg leave to report.

We, as Baptists, claim to teach and practice his sayings: let us not attempt to deceive God: He is not to be mocked by those who claim to be His friends.

The Bible is full of Missions. Jesus was the Missionary of God, sent from heaven to a lost world. His life was given to the great work: He came to seek and save that which was lost. After He had finished the work assigned Him by sealing it with His blood, He spake to those who were to carry on the same work thus: "And ye shall be witnesses unto me both in Jerusalem and Judea, and in Samaria and unto the uttermost parts of the earth." Acts 1. 8. This injunction is as binding on us to-day as was on the first churches. We have a Home Mission Board, appointed by the Baptists of the State, who have at heart the best interests of the cause of the Redeemer's Kingdom: their mission is to find the destitute

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AFTERNOON SESSION

The Association met at one o'clock, sung a hymn, and prayer by Elder J. R. Sumner. The Committee on Temperance submitted the following report, which was adopted:

REPORT ON TEMPERANCE.

Your Committee on Temperance beg leave to report:

That we are commanded to be temperate in all things. Intemperance is one of the greatest sins of the day; we may be intemperate in eating, drinking and talking, but the use of intoxicating drinks is the most fearful sin of the day. Intemperance is the mightiest foe of the church of Christ. Shut up the grog shops and all our churches would prosper. Comparatively few male members fall by any other sin. The families of drunkards rarely have wearing apparel suitable to appear in the sanctuary. Christians vote as you pray—when the wicked rule, the nation mourns. From the saloons there never flowed a blessing; curses and only curses flow from them. How long, dear brethren, will you continue to give them the sanction of the law? This is no time for men to occupy doubtful positions. On this question every good citizen should speak out boldly. Let moral and political cowardice step to the rear, until the true men and women of the State shall have won the victory. God is just, and the victory will be for the people.

Respectfully submitted.

LEE LINDER, Chairman.

REPORT ON FINANCE.

We, Your Committee on Finance, beg leave to report the following sums received and paid over to the Treasurer, viz.:

For Minutes	\$ 47 85
Home Missions.....	41 45
Foreign Missions (contributions to-day).....	16 65
Mississippi College	3 90

Respectfully submitted.

T. M. MURPHREE, Chairman.

REPORT OF EXECUTIVE BOARD.

Your Executive Board would submit the following:

That Elder H. L. Johnson, our Missionary and Colporteur reports to us that he has traveled 522 miles, preached 102 sermons, days of actual service 87; families visited 113; prayer-meetings attended, 23; numbers of baptism, 6; sold 68 Testaments and 22 Bibles; given away 5 Testaments and 1 Bible; given away 1800 pages of Tracts. Total amount of books sold, \$91.20.

Your Board earnestly request that the churches sustain Bro. Johnson in the field.

Respectfully submitted.

L. W. HARRELSON, Secretary.

REPORT ON NOMINATIONS.

Your Committee on Nominations would recommend Elder Lee Linder to preach the introductory sermon at our next meeting, and Elder F. H. Mize, alternate. For Executive Board, G. W. Murff, J. A. Killingsworth and R. H. Cruthirds.

Respectfully submitted,

C. E. MURPHREE, Chairman.

REPORT ON PUBLICATIONS.

Your Committee on Documents and Publications beg leave to report That we regret that sound religious literature is not more extensively circulated among our brotherhood. We cheerfully recommend the following periodicals as worthy of our patronage, viz: *The Baptist Record*, *Christian Repository*, *Tennessee Baptist*, *Foreign Mission Journal* and *Kind Words*.

We would also recommend to our brethren the books and periodicals in the hands of our Colporture, as recommended by the State Board. We recommend that the Clerk superintend the printing and distribution of the Minutes, and that he insert a synopsis of the district meetings and also the Articles of Faith and Church Covenant, and that he be allowed ten dollars for his services.

Respectfully submitted,

T. R. WILLIAMS, Chairman.

The following resolutions were adopted:

Resolved, That the thanks of this body are due, and are hereby tendered to the church at Spring Creek and to the community around for the hospitality displayed in the entertainment of the members of this body.

Resolved, That we tender our thanks to the Moderator and Clerk for the faithful performance of their respective duties.

After singing a hymn and giving the parting hand, and prayer by Elder James Martin, the Association adjourned to meet with Friend-ship church, twelve miles east of Pittsboro, Calhoun county, Mississippi, on Thursday before the fourth sabbath in September, 1883.

H. L. JOHN-ON, Moderator.
L. W. HARRELSON, Clerk.

SYNOPSIS OF THE SOUTHERN DISTRICT.

To meet with Pleasant Grove Church, Chickasaw county, Friday before the third Sabbath in August, 1883. Elder J. R. Sumner to preach the Introductory Sermon (subject to criticism), Elder J. A. Killingsworth, alternate.

ESSAYS.

1. Is it the duty of every male member of the church to exercise the gift of prayer, in public—Elder L. W. Preddy.
2. The best method of promoting Sabbath-schools—Elder J. R. Sumner.
3. Who is represented by the "elder son," mentioned in the 15th chapter of Luke—A. Atkinson.

QUERIES.

1. What are the duties of Deacon?
2. What should be done with a member who persistently refuses to help defray the expenses of his church?
3. Will the righteous be judged in the general judgment?
4. Is it right for a Baptist to speculate on spirituous liquors?

L. W. PREDDY, Moderator.
J. R. SUMNER, Clerk.

SYNOPSIS OF THE NORTHERN DISTRICT.

To hold its next annual meeting with Hopewell church, Pontotoc county, Friday before the 1st Sabbath in August 1883. Elder Flem Mize to preach the Introductory Sermon, Elder G. C. Goodwin, alternate,

and weak points and the divine command.

Brethren, we are about \$20.00 reported in this body. We can believe that we as a people are a hundred fold better off.

The above was announced.

Resolved, That every member be requested to endeavor to contribute one dollar from each year and the other for Home Missions, and to be deposited with the Secretaries for application; he keeping

A collection was taken, amounting to \$11.

On motion, the Association adjourned for the next day morning. Prayer.

THIRD DAY.

The Association met at 9 o'clock with Elder James Martin presiding.

On motion, the report of the Committee on Abstract of Faith was adopted: which was adopted:

Your Committee report on the Declaration of Faith of the Association in its abbreviated form.

The Committee on Education reported and adopted:

We, your Committee on Education, recommend that the education of the young be secured by a good literary education in life, and to un-

and weak points and to supply them with the breath of life in obedience to the divine command.

Brethren, we are living beneath our privilege as well as our duty. About \$20.00 reported for Mission here from about 160 communicants in this body. We could give to Missions \$1 000 and never miss it, yet we believe that we as a people would be more prosperous financially and a hundred fold better off in a spiritual point of view.

The above was aided by a long the following resolution:

Resolved, That every Pastor of churches of this Association be earnestly requested to endeavor to secure a contribution during the next Association year from each member of their respective churches, one-half for Foreign and the other for Home Missions. And the same may be at any time deposited with the Secretary of Executive Board for proper remittance or application; he keeping a proper record of same.

Respectfully submitted,

J. A. KILLINGSWORTH, Chairman.

A collection was here taken up for Home Missions, amounting to \$11.

On motion, the Association adjourned to 8 o'clock, Saturday morning. Prayer by Elder L. W. Preddy.

THIRD DAY—MORNING SESSION.

Saturday, September 23, 1882.

The Association met pursuant to adjournment. Prayer by Elder James Martin.

On motion, the rules were suspended and the Special Committee on Abstract of Faith, submitted the following report which was adopted:

Your Committee to whom was referred the Abstract of Faith of the Association, would recommend the adoption of the Declaration of Faith as presented in its condensed or abbreviated form.

Respectfully submitted,

H. J. SMITH,
W. L. GIDEON,
J. S. RYAN,
CALEB GARE,
C. G. BLOUNT,
Committee.

The Committee on Education reported as follows which was adopted:

REPORT ON EDUCATION.

We, your Committee on Education, would report:
That the education of the youth is one of the greatest needs of the times. By a good literary education we fit and qualify the young for important stations in life, and to understand and teach God's word. God has given

us intellect and requires that we improve it. It is that, that elevates us above the rest of God's creatures, and we believe that it is the bounden duty of every parent to give their children the best education possible.

As education means to know; we believe that every parent should supply their children with good substantial literature, that they may learn of themselves what their parents cannot give them. But your Committee would especially recommend Ministerial Education; that it is the duty of this Association to help in this good work. That if there is a worthy young man in our midst who feels it is his duty to preach the gospel, and is not able to educate himself, that it is our duty to aid him to get an education, and if there is none in our Association, that we contribute to this cause by assisting the Board of Ministerial Education, at Clinton.

Respectfully submitted,

R. F. STOKES, Chairman.

REPORT ON MISSISSIPPI COLLEGE.

Your Committee would report:

That the College has an able corps of professors, some, who have been bearing a heavy burden for the denomination. They have been teaching for much less than they could have gotten at other places. One of these noble men left last fall because he felt that the pressure was too great; his place has been well filled for the next session. They taught thirty ministers last session free of tuition, which cost each professor not less than \$25.00; besides this, they teach a number of minister's sons who pay no tuition. Is it right to ask six men to bear the burden of sixty thousand?

The College belongs to every white Baptist in the State; therefore we ought to feel an interest in it. There were 239 pupils last session; 30 of whom were ministers. We are feeling the good effects of the school all over the land; but if each Baptist in the State would do his duty, it would be a greater power for good both in Church and State. There were five graduates last session. There are many who go there for some time but do not graduate; these are greatly benefited but not as much as those who take a full course.

Therefore Resolved, That we give the College our prayers and money, that we may be fellow-laborers to the truth.

Cash collection \$3.90. Elder J. R. Sumner pledged \$5.00 and Bro J. M. Tate, \$1.00 for the College.

REPORT ON SABBATH SCHOOLS.

Respectively submitted,

J. R. SUMNER, Chairman.

Your Committee on Sabbath Schools beg leave to report:

That we see no Sabbath Schools reported by the churches to this Association. This, brethren, is morally and religiously wrong. We deem it a high and happy privilege and regard it as a duty of great magnitude, that every church of Christ should have a living Sabbath School.

As our division of the Army of the Lord, do we not feel and does not our conscience dictate to us and tell us, and that undeniably, we are responsible for the care, training and culture of the youth of our country? We regard the Sabbath School as the camp of instruction to learn them the alphabet and spelling book of God's pure gospel. We request and most cheerfully recommend that every church composing this Association, will earnestly use that energy, perseverance and diligence which will, beyond a doubt, fully prove a success in getting up and successfully carrying on a Sabbath School. Now we would recommend to this Association, to get up some system of Sabbath Schools upon a uniform plan.

Respectively submitted,

FLEM MIZE, Chairman.

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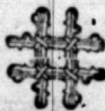
ESSAYS.

1. Restricted Communion, as practiced by Baptist.—R. J. Flanagan.
2. Exegesis on 1st Peter, 3d chapter, 19th verse—T. R. Williams.
3. The importance of training children in Bible truths—P. Lanford.
4. Systematic Benevolence—H. L. Johnson.
5. Intemperance—Lee Linder.

QUERIES.

1. What is the object of a District Meeting?
2. Is it a Scriptural requisition, that every member of a church should exercise in public?
3. Can one minister alone organize a church?
4. Is foot-washing a church ordinance?

LEE LINDER, Moderator.
H. W. SEALS, Clerk.



CHURCH COVENANT.

Having been, as we trust, brought by the grace of God, through His abundant mercy, to believe on the Lord Jesus Christ and to trust in Him as our all sufficient and only Savior, and having been Baptized in this faith we hereby covenant with God and one another, to give ourselves up to God and each other, to live after the commands of Christ.

We will not forsake the assembling of ourselves together, but will meet, as often as the Lord permits us to do so, to worship God, to hear His word, to pray with and for each other, to administer the ordinances and discipline of the church, and attend to all matters belonging thereto. Receiving the holy scriptures as the rule of our faith and practice, and by divine aid we will stand fast in one spirit, with one mind, striving together for the faith of the gospel. We will endeavor to instruct all such as may at any time be committed to our care, in the Lord, and by our lives and conversation, strive to win souls to Christ. We engage, individually, to pay a respectful regard to the advice and admonitions of the church, and to be subject to its discipline, as directed by the word of God, and conducted in the spirit of the gospel. This covenant we make with the full and free consent of our souls, hoping through free, rich and boundless grace, we shall therein be accepted with God unto eternal life, through Jesus Christ our Lord, to whom be glory forever and ever, amen.

ARTICLES OF FAITH OF THE

GALLOON BAPTIST ASSOCIATION

Article 1st. We believe that the holy scriptures of the Old and New Testaments are the inspired word of God, constituting the only sufficient rule of faith and practice, by which any question of doctrine or discipline should be determined. See Ps. 19:7; Isa. 8:20; Tim. 3:15-17; 2nd Pet. 1:21; Rev. 22:19.

Art. 2. We believe that there is but one living and true God. He is revealed to us under the personal distinction of Father, Son, or Word, and Holy Ghost, but as one in divine essence, infinite in every natural and moral excellence. Deut. 6:4-14, 5, 21, 25. Matt. 28:19; John 1:1, 2, 3, 14, 15, 30-14, 46-15, 26; Acts 3:1, 4; Rom. 9:5; 1st Cor. 3:16; 6:19; 2d. Cor. 13:14; 1st Tim. 2:16; Rev. 1:8.

Art. 3. We believe that man was created holy, but by a willful violation of the law of his maker, he fell into a state of sinfulness and brought death upon his race, who, being by natural descent in the unholy image of Adam, are children of wrath, by nature, and without natural or spiritual power to live a holy life and happy state: Gen. 1:27, 28, 31; 2d:16, 17; Eccl. 8:20; Jer. 17:9, 10; Rom. 5:12, 7, 13; Eph. 2:3; 1st John 1:8.

Art. 4. We believe that the only way of deliverance from sin and death is the sacrifice of Jesus Christ, the eternal Word, who offered himself without spot to God, having become incarnate and suffered the just for the unjust, that he might redeem us to God by the sacrifice of himself: Luke 1:26, 35; John 1:14-3:16; Acts 4:12; Rom. 3:20, 26; Titus 2:14.

Art. 5. We believe the sins of the whole of all men to repent, if they do not, their and aversion to holiness.

Art. 6. We believe love by which God is in Christ before the of children through doth keep them, by 16; Rom 3:20, 30-9, 18.

Art. 7. We believe just, that Christ who have died or a be sentenced to end shall have died or Jesus, shall be com to endless happiness 1st Thess. 4:14, 27.

Art. 8. We believe believers, who meet ordinances, discha Testament as appe 2d Cor. 1:1; Rom.

Art. 9. We believe Father and of the Jesus Christ, and is water, by an author church. See Mat Cor. 2:12; Rom. 6:3.

Art. 10. We believe Christ enjoined upon other and members commune together 11:23, 26; Acts 2:4.

Art. 11. We believe into her body toward God, and wing been regular 2:19, 22.

Art. 5. We believe that God has set forth his Son to be the propitiation for the sins of the whole world, and where the gospel is preached, it is the duty of all men to repent and believe in Jesus Christ, that they may be saved, and if they do not, their rejection of the gospel is occasioned by their love of sin and aversion to holiness—John 1:12,15,20; Acts 17:20; Rom. 3,26; 1st John 2:2.

Art. 6. We believe that election is the sovereign exercise of that external love by which God hath, according to his infinite wisdom, chosen his people in Christ before the world was, and hath predestined them unto the adoption of children through sanctification of the spirit and belief of the truth and doth keep them, by his power unto salvation. See Isa 46:9,10; John 3:6,9,15, 16; Rom 3:20,30-9,11; 2d Thess. 2:13; 2d Tim. 1:9,2,10; 1st Peter 1:9; Rev. 17:8.

Art. 7. We believe that there will be a resurrection of the just and the unjust, that Christ will come to judge both the living and the dead. Then those who have died or are then living impenitent and unreconciled to God shall be sentenced to endless punishment, according to their works, and those who shall have died or are then living in a state of justification through Christ Jesus, shall be completely delivered from the dominion of sin and adjudged to endless happiness in Heaven. See John 5:28,29; 2d Cor. 5:10; Rev. 20:12,15; 1st Thess. 4:14,27.

Art. 8. We believe that a Christian Church is a congregation of baptized believers, who meet statedly and have covenanted together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as appertaining to the church of God. See Rev. 2:7; Acts 2:41,42; 2d Cor. 1:1; Rom. 16:1,4,5; Gal. 1:1,2.

Art. 9. We believe that the baptism of the believers in the name of the Father and of the Son and of the Holy Ghost is a positive institution of Jesus Christ, and is only validly performed when the whole body is immersed in water, by an authorized administrator, in good standing with an orderly church. See Matt. 28:18,19; Mark, 14:14,15,16; Acts 2:38,41-8,36,38,12,47,48; Cor. 2:12; Rom. 6:3,4.

Art. 10. We believe the Lord's Supper is a positive institution of Jesus Christ enjoined upon all baptized believers, who are in fellowship with each other and members of an orderly church, and that such Christians should commune together at the Lord's table and such only. Matt. 26:28; 1st Cor. 11:23,26; Acts 2:41,42.

Art. 11. We believe that each Christian Church has the right to receive into her body those persons who give satisfactory evidence of repentance toward God, and willingly submit to baptism or bear sufficient evidence of having been regularly baptized. Mark 16:18; Acts 2:41,46, 1st Cor. 3:11,17; Eph. 2:19,22.



ORDAINED MINISTERS.

<p>J W BUBGESS, Pittsboro, JOSEPH GRIFFIN, Sarepta, H L JOHNSON, Banner, J LEE LINDER, Banner, FLEM MIZE, Paris, C E MURPHREE, Pittsboro, L PRE-COTT, Pine Valley, R F S FOKES, Pittsboro, J W TRUSTY, New Hope, J WOODALL, Cole's Creek.</p>	<p>G C GOODWIN, Air Mount, J A JOHNSTON, Sarepta, A KILLINGSWORTH, Pittsboro, P LANDFORD, Banner, JAMES MARTIN, Paris, L W PREDDY, Pittsboro, JOHN SANDERS, Sarepta, J R SUMNER, Pittsboro, T R WILLIAMS, Pine Valley</p>
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LICENTIATES.

<p>H M BERRY, Sarepta, JASPER WINTER, Sarepta, T J VERNER, Randolph,</p>	<p>C G MORRIS, Paris, M WILSON, Sarepta, R J WILSON, Sarepta.</p>
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CHURCHES.	COUNTY.
Antioch.....	Calhoun
Concord.....	"
Dividing Ridge.....	Yalobus
Driver's Flat.....	Calhoun
Ellin.....	Yalobus
Friendship.....	Calhoun
Hopewell.....	Pontoto
Hebron.....	"
London Hill.....	Lafayette
Liberty.....	Yalobus
Mt. Comfort.....	Calhoun
Mt. Tabor.....	"
Mt. Moriah.....	"
Macedonia.....	"
New Liberty.....	"
New Hope.....	"
New Hope.....	Pontoto
Oak Grove.....	Calhoun
Poplar Springs.....	"
Pittsboro.....	"
Pine Grove.....	Yalobus
Pilgrim's Rest.....	"
Pilgrim's Rest.....	Calhoun
Pleasant Ridge.....	"
Pleasant Grove.....	Chickasaw
Rocky Mount.....	Calhoun
Shiloh.....	"
Spring Creek.....	"
Turkey Creek.....	"
Grand Totals.....	

TABLE OF STATISTICS FOR THE YEAR 1992

CHURCHES.	COUNTIES.	POST-OFFICE.	PASTORS.	CHURCHES.	Worship per week	Baptized per year	Members per year	Total members	Steady members	Missionary members	Travelling members
Antioch.....	Calhoun.....	Banner.....	Joseph Griffin.....	WE Phillips.....	1	0	0	0	0	0	0
Concord.....	".....	".....	J C Goodwin.....	WF Elward.....	1	0	0	0	0	0	0
Dividing Ridge.....	Yalobusha.....	Vann's Mills.....	Burges French.....	CC Hill.....	1	0	0	0	0	0	0
Driver's Flat.....	Calhoun.....	Paris.....	Flem Nize.....	WN Martin.....	1	0	0	0	0	0	0
Elim.....	Yalobusha.....	Coffeeville.....	CG Mount.....	EP Lee.....	1	0	0	0	0	0	0
Friendship.....	Calhoun.....	Ezy.....	R W Thompson.....	T J Kelum.....	1	0	0	0	0	0	0
Hopewell.....	Pontotoc.....	Sarepta.....	E Wagner.....	A C Young.....	1	0	0	0	0	0	0
Hebron.....	".....	Randolph.....	J L Ferguson.....	I J Warner.....	1	0	0	0	0	0	0
Landon Hill.....	Lafayette.....	Paris.....	F Mize.....	CP Smith.....	1	0	0	0	0	0	0
Liberty.....	Yalobusha.....	Water Valley.....	G W Morehead.....	ST Hirsong.....	1	0	0	0	0	0	0
Mt Comfort.....	Calhoun.....	Pittsboro.....	P Landford.....	J T Kitch.....	1	0	0	0	0	0	0
Mt. Tabor.....	".....	Cotton Valley.....	L W Peckley.....	B H Gaudin.....	1	0	0	0	0	0	0
Mt. Moriah.....	".....	Sarepta.....	R J Wilson.....	PC Davis.....	1	0	0	0	0	0	0
Macedonia.....	".....	Pittsboro.....	L W Peckley.....	J A Ben.....	1	0	0	0	0	0	0
New Liberty.....	".....	".....	".....	A Stamp.....	1	0	0	0	0	0	0
New Hope.....	".....	Sarepta.....	Joseph Griffin.....	H W Berry.....	1	0	0	0	0	0	0
New Hope.....	Pontotoc.....	".....	J A Johnston.....	J F Smith.....	1	0	0	0	0	0	0
Oak Grove.....	Calhoun.....	Pittsboro.....	J E Sumner.....	J A Cruse.....	1	0	0	0	0	0	0
Pepla Springs.....	".....	Reids.....	L W Peckley.....	G W Murf.....	1	0	0	0	0	0	0
Pittsboro.....	".....	Pittsboro.....	H L Johnson.....	L W Harrison.....	1	0	0	0	0	0	0
Pine Grove.....	Yalobusha.....	Vann's Mills.....	J W Tracy.....	C W Brannon.....	1	0	0	0	0	0	0
Pilgrim's Rest.....	".....	Air Mount.....	G C Goodwin.....	A W Langham.....	1	0	0	0	0	0	0
Pilgrim's Rest.....	Calhoun.....	Sarepta.....	No letter.....	".....	1	0	0	0	0	0	0
Pleasant Edge.....	".....	".....	J E Sumner.....	N B McKeeze.....	1	0	0	0	0	0	0
Pleasant Grove.....	Chickasaw.....	Cherry Hill.....	L W Peckley.....	A G Wood.....	1	0	0	0	0	0	0
Rocky Mount.....	Calhoun.....	Pittsboro.....	C E Murphy.....	J S Winter.....	1	0	0	0	0	0	0
Shiloh.....	".....	Cole's Creek.....	W D Bond.....	J C Martin.....	1	0	0	0	0	0	0
Spring Creek.....	".....	Banner.....	W L Guinn.....	H W Sear.....	1	0	0	0	0	0	0
Turkey Creek.....	".....	Pine Valley.....	H L Johnson.....	E C Newman.....	1	0	0	0	0	0	0
Grand Totals.....					100	72	100	100	100	100	100

ORDAINED MINISTERS.

<p>J W BUBGESS, Pittsboro, JOSEPH GRIFFIN, Sarepta, H L JOHNSON, Banner, LEE LINDER, Banner, FLEM MIZE, Paris, C E MURPHREE, Pittsboro, L PRE-COTT, Pine Valley, R F STOKES, Pittsboro, J W TRUSTY, New Hope, J WOODALL, Cole's Creek.</p>	<p>G C GOODWIN, Air Mount, J A JOHNSTON, Sarepta, J A KILLINGSWORTH, Pittsboro, P LANDFORD, Banner, JAMES MARTIN, Paris, L W PREDDY, Pittsboro, JOHN SANDERS, Sarepta, J R SUMNER, Pittsboro, T R WILLIAMS, Pine Valley</p>
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LICENTIATES.

<p>H M BERRY, Sarepta, JASPER WINTER, Sarepta, T J VERNER, Randolph,</p>	<p>C G MORRIS, Paris, M WILSON, Sarepta, R J WILSON, Sarepta.</p>
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CHURCHES.	COUNTY.
Antioch.....	Calhoun
Concord.....	"
Dividing Ridge..	Yalobus
Driver's Flat....	Calhoun
Elim.....	Yalobus
Friendship.....	Calhoun
Hopewell.....	Pontoto
Hebron.....	"
London Hill.....	Lafayette
Liberty.....	Yalobus
Mt. Comfort.....	Calhoun
Mt. Tabor.....	"
Mt. Moriah.....	"
Macedonia.....	"
New Liberty.....	"
New Hope.....	Pontoto
New Hope.....	Calhoun
Oak Grove.....	"
Poplar Springs...	"
Pittsboro.....	Yalobus
Pine Grove.....	"
Pilgrim's Rest...	Calhoun
Pilgrim's Rest...	"
Pleasant Ridge...	"
Pleasant Grove...	Chickasaw
Rocky Mount....	Calhoun
Shiloh.....	"
Spring Creek.....	"
Turkey Creek....	"

Grand Totals.....

TABLE OF STATISTICS FOR THE YEAR 1862.

CHURCHES.	COUNTIES.	POST-OFFICE.	PASTORS.	CLERKS.	Time of meet g	Baptized	Rec'd by let er	Dismissed	Restored	Ex-cluded	Died	Total	Minute money	Home Missions	For'n Missions
Antioch.....	Calhoun.....	Banner.....	Joseph Griffin.....	W H Phillips.....	1	...	2	4	1	...	42	2 54	...	...	...
Concord.....	"	"	J C Goodwin.....	W F Ellard.....	1	...	7	7	2	...	40	1 20	...	...	...
Dividing Ridge..	Yalobusha.....	Vann's Mills.....	Burgess French.....	C C Hill.....	4	5	2	1	...	...	52	1 70	...	...	...
Driver's Flat....	Calhoun.....	Paris.....	Flem Mize.....	W M Martin.....	1	11	5	19	2	1	99	1 40	...	...	...
Elim.....	Yalobusha.....	Coffeeville.....	C G Blount.....	H P Tate.....	3	1	...	4	2	2	35	1 35	...	...	...
Friendship.....	Calhoun.....	Elzy.....	R W Thompson.....	T J Kellum.....	2	...	3	2	...	...	72	2 00	...	...	...
Hopewell.....	Pontotoc.....	Sarepta.....	E Magreger.....	A C Young.....	3	1	...	3	...	...	36	70	50	...	...
Hebron.....	"	Randolph.....	J L Fargerson.....	I J Verner.....	2	...	...	...	...	...	14	60	...	...	...
London Hill.....	Lafayette.....	Paris.....	F Mize.....	CP Sartar.....	2	4	6	3	4	1	57	1 80	2 40	...	...
Liberty.....	Yalobusha.....	Water Valley.....	G W Morehead.....	ST Birdsong.....	1	...	...	4	1	1	8	75	...	...	...
Mt Comfort.....	Calhoun.....	Pittsboro.....	P Landford.....	J T Kitch.....	2	1	...	13	2	...	46	2 00	...	...	...
Mt. Tabor.....	"	Cotton Valley.....	L W Preddy.....	R H Cruthirds.....	1	...	1	2	3	2	52	70	1 20	...	...
Mt. Moriah.....	"	Sarepta.....	R J Wilson.....	P C Davis.....	3	...	...	...	...	1	53	80	...	...	...
Macedonia.....	"	Pittsboro.....	L W Preddy.....	J A Bea.....	3	22	12	12	8	1	152	3 50	...	...	...
New Liberty.....	"	"	"	A Straup.....	4	12	...	...	4	2	105	1 70	...	...	...
New Hope.....	"	Sarepta.....	Joseph Griffin.....	H M Berry.....	3	1	...	3	...	1	73	1 10	...	...	...
New Hope.....	Pontotoc.....	"	J A Johnston.....	J F Smith.....	4	3	9	2	1	2	30	1 50	...	...	...
Oak Grove.....	Calhoun.....	Pittsboro.....	J R Sumner.....	J A Craze.....	3	3	2	1	1	...	21	1 25	...	...	...
Popla Springs...	"	Reids.....	L W Preddy.....	G W Murfl.....	2	11	1	2	1	1	85	2 75	11 00	...	...
Pittsboro.....	"	Pittsboro.....	H L Johnson.....	L W Harrelson.....	4	2	5	2	1	...	28	1 50	7 00	...	...
Pine Grove.....	Yalobusha.....	Vann's Mills.....	J W Trusty.....	C M Branan.....	2	...	...	5	...	3	32	1 00	...	...	...
Pilgrim's Rest...	"	Air Mount.....	G C Goodwin.....	A W Langham.....	4	1	8	4	2	9	92	3 00	...	...	...
Pilgrim's Rest...	Calhoun.....	Sarepta.....	No letter.....	"	...	...	...	...	...	...	16	...	...	...	...
Pleasant Ridge..	"	"	J R Sumner.....	N E McKenzie.....	1	...	...	...	...	...	63	1 40	...	...	...
Pleasant Grove..	Chickasaw.....	Cherry Hill.....	L W Preddy.....	A G Wood.....	2	...	...	1	...	1	29	1 75	...	...	...
Rocky Mount....	Calhoun.....	Pittsboro.....	C E Murphree.....	J S Winter.....	4	1	2	8	...	2	70	1 45	...	...	...
Shuloh.....	"	Cole's Creek.....	W D Beue.....	J C Martin.....	1	7	1	1	...	2	80	2 40	3 65	\$1	...
Spring Creek....	"	Banner.....	W L Gidd n.....	H W Seale.....	4	11	7	6	1	2	96	3 40	...	...	...
Turkey Creek...	"	Pine Valley.....	H L Johnson.....	H C Newman.....	...	6	6	4	1	5	90	2 95	6 00	...	...
Grand Totals..					...	103	72	113	19	47	18	1648	\$47 85	\$31 35	\$1